

# Bereskin & Parr

INTELLECTUAL PROPERTY LAW



April 28, 2006

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Your Reference: 10/787,314  
Our Reference: 13210-39

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

The Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia  
U.S.A. 22313-1450

Attention: Pia F. Tibbits

Dear Ms. Tibbits:

**Re: United States Utility Patent Application No.: 10/787,314**  
**Entitled: METHODS AND APPARATUS FOR SIMULTANEOUSLY CHARGING**  
**MULTIPLE RECHARGEABLE BATTERIES**  
**Filed: February 27, 2004**  
**Applicants: BAYNE, Ryan, M. et al.**

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The Applicants hereby submit a Supplemental Information Disclosure Statement including (1) a listing, on PTO form 1449, of all patents and other publications of which the Applicant has recently become aware that may be considered material to the patentability of the claimed invention, (2) a Transmittal Form, and (3) copies of the listed non-U.S. patent publications.

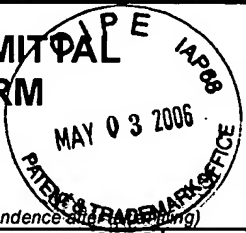
Please have these documents recorded against the above-mentioned application.

Respectfully submitted,


Kendrick Lo  
Registration No. 54,948  
/lg

Encls.

IFW

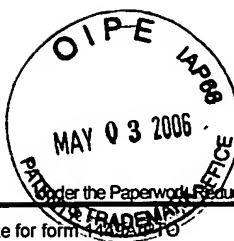
|   |   |                        |                       |
|---|---|------------------------|-----------------------|
| <b>TRANSMITTAL FORM</b><br><br><i>(to be used for all correspondence and filing)</i> |   | Application Number     | 10/787,314            |
|   |   | Filing Date            | February 27, 2004     |
|   |   | First Named Inventor   | BAYNE, Ryan M. et al. |
|   |   | Art Unit               | 2838                  |
|   |   | Examiner Name          | Pia F. Tibbits        |
| Total Number of Pages in This Submission  | 5 | Attorney Docket Number | 13210-39              |

| ENCLOSURES (check all that apply)   |  |  |
|---|--|--|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input type="checkbox"/> Amendment / Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input checked="" type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/ Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>Letter to USPTO; and<br>Return Receipt Card |
| <b>Remarks</b><br><br>  |  |  |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |   |          |        |
|--|---|----------|--------|
| Firm                                       | Bereskin & Parr   |          |        |
| Signature                                  |  |          |        |
| Printed Name                               | Kendrick Lo   |          |        |
| Date                                       | April 28, 2006  | Reg. No. | 54,948 |

| CERTIFICATE OF TRANSMISSION/MAILING   |  |      |  |
|---|--|------|--|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |  |      |  |
| Signature   |  |      |  |
| Typed or printed name   |  | Date |  |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



|   |      |                          |                     |
|---|------|--------------------------|---------------------|
| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(Use as many sheets as necessary) |      | <b>Complete if Known</b> |                     |
|   |      | Application Number       | 10/787,314          |
|   |      | Filing Date              | 02/27/2004          |
|   |      | First Named Inventor     | Ryan Mitchell Bayne |
|   |      | Art Unit                 | 2838                |
|   |      | Examiner Name            | Pia F. Tibbits      |
| Sheet 1   | of 1 | Attorney Docket Number   | 13210-39            |

| NON PATENT LITERATURE DOCUMENTS |                          |   |                |
|---------------------------------|--------------------------|---|----------------|
| Examiner<br>Initials *          | Cite<br>No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
|                                 | 1                        | European Examiner's Report, European Application No. 04 2251 147.7-2207, November 7, 2005   |                |

|                       |  |                    |  |
|-----------------------|--|--------------------|--|
| Examiner<br>Signature |  | Date<br>Considered |  |
|-----------------------|--|--------------------|--|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

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